1. **Attendees**

John Snelling (JS), Diane Snelling (DS), Ros Horne (RH), John Horne (JH), Dennis Wells (DeW), Jinny Wells (JW), Richard Harden (RHa).

1. **Apologies for Absence**

Alfie Saunders

1. **Minutes of last meeting**

The minutes of the last meeting were agreed with the no changes.

1. **Action points**

There are no outstanding Action points

1. **Finance**

RHa gave an update on the current financial position as at 10/10/20

**Funds in Bank**

**£12,137.12**

There is one outstanding debt of £60 for hall hire Feb/Mar 2020. The committee agreed to RH calling the debtor again and if no response agreed for the treasurer to write off the debt.

1. **Building, grounds and playground maintenance**
* **Grounds**

DS advised the meeting that we have a number of Daffodil bulbs from Norman Smith’s greenhouse. The committee agreed that they should be planted adjacent to Christine Jope’s snowdrops. JW to speak to WI Chairwoman to confirm where the snowdrops are and then arrange a work party to plant them. **AP1**

DS advised the meeting that a work party to weed around the village hall and the Calor gas compound will be required in the spring. **AP2**

* **Buildings**

JS advised the meeting that the window sills require cleaning on the outside. RH agreed to contact the window cleaner to have the windows and sills cleaned. **AP3**

1. **Work parties**

No outstanding work parties.

1. **Programme of Events**

No events planned at present for Autumn and Winter. The Apple Fest has been rescheduled for October 2021.

1. **Bookings and Website**

RH advised that the website is up to date and that although we have no bookings for parties some of the regular hirers are using the hall.

1. **Any Other Business**
* DS asked when the AGM would take place next year. The committee had a discussion and agreed that it would be held on the 19th March 2021 at 7pm. Notification will be placed in Keeping In Touch for both the Dec 20 /Jan 21 and Feb 21 issues. It has also been agreed that this may have to be by Zoom meeting. Details of how to register will be in the notification. **AP4**
1. **Date of next meeting.**

T.B.A.